

# SOCIAL CAPITAL AND ECOLOGICAL RESTORATION IN THE IXTLERO REGION. PROSPECTS AND CHALLENGES



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## The study of the social capital

Can recognize organizational histories and specificities of the region: works, status and social projection.

Key to the opportunities for conservation





### The ixtlero space





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An expression of the chihuahuan desert

Dominated by a desert of scrub and grassland



Mezquite, lechuguilla, yucas, cacti, grassland plants, candelilla



# Lechuguilla (Agave lechuguilla) is an indicator species

The leaves are long, tough and rigid, with very sharp hard points which can easily penetrate clothing and even leather



Native Americans living there, have used fibers from the leaves (commonly called *ixtle*, but also a hard fiber known by the trade name Tampico fiber) to make ropes and other materials.

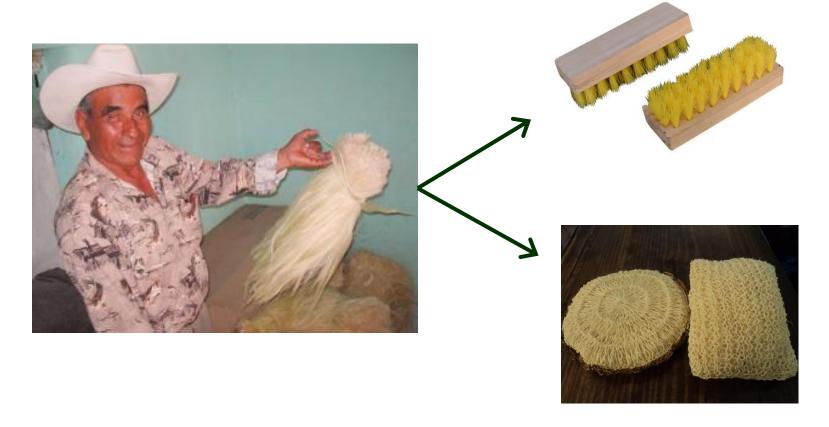




Tradition an ancient activity

Ixtle is also being used in the industrial brush business.

It is resistant to most chemicals, alkaline solutions, acidic solutions, heat, etc.





# The process of gathering ixtle begins with peasants called "talladores" taking to the hills in search the fiber plants



Part of their daily activities



- Burros
- Baskets called 'oaxaca'
- Knife called 'cogollera'





**Collected by hand** 

Cut the center

Damaging the rest of the plant







#### Next: hand carver to obtain the fiber





The hands are affected by sap acid called 'guiche'

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### **Standardized process**





**Rudimentary and home machines** 



**Carver by machine, minimun cases** 



Or natural machine...

For hand crafts



Sold loose 'en greña'



# The method: pull all the plant to obtain the fiber











Combine with goats....

in rangeland...

eating all the plants...



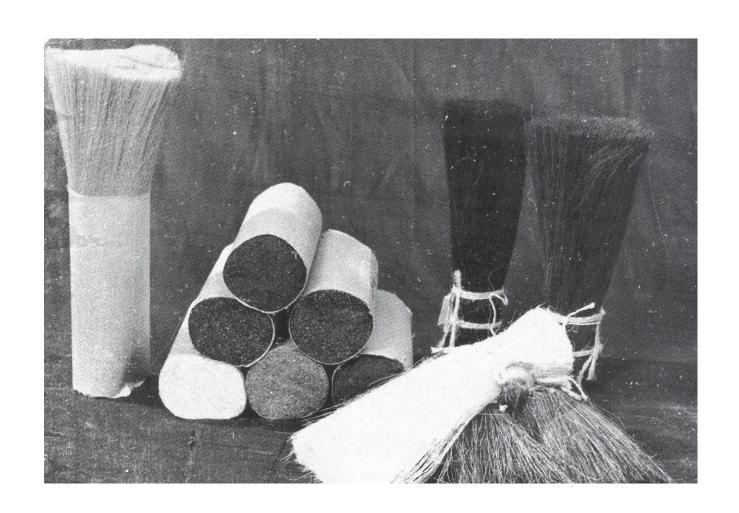


Barter 'ixtle' in the local store...

For beans, and maize flour to made tortillas...

Local prize carved: 1.20 dollar (15-16 pesos)

Local prize processed by machine: 1 dollars (13 pesos)



Industrial process: obtain the apreciate 'carés'

### **Industrial process**















\$8 - 20 dlls.

'carés'





### Management and use, representing an identity relation

Organizational practices and history of collectivism, made an important social capital.

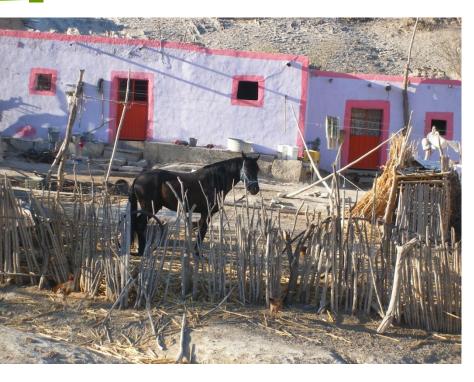
The history of 'La Forestal': Cooperatives federation





# 73 % of the peasants families at the 'ixtlero' region living in poverty conditions





# Schooling: 4.5 years



The organizational framework was destroyed and annihilated

Now: They operate individually

Unable to organize and represent to the economic agents who exploit them.

Excluded from the spaces that allow them access, preserve and manage their resources and opportunities to improve their quality of life.



The use, are in communal lands

The use permits are equal: communal

Te conservation, management, plantation, reforestation an restoration, are a communal activities



Thats the challenge

The loss of social capital possessed by the organization who took part has come to promote relations of unequal exchange, and therefore is complex to reconstitute you organizations





Low productivity and technological level

# New option: industrializing by they







### **Local options**













**Hand crafts** 





# Significance of social capital for development of territories

- Power and consolidated joint action and collaborative plans to restore and conserve natural capital
- Favors the development of initiatives in line with the specific realities of the social
- Integrative relation natural capital social capital

#### Rural development in the area: the key is participation





### Study the reality by most index

- Pressure about forest areas
- Illegal activities, pest, change of land use.

- Activities of protection and conservation
- Monitoring combat, forest fires, community conservation areas.

Social capital

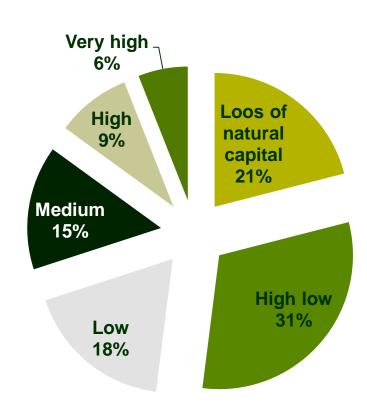
 Participation, organization, unpaid community work. Willingness to participate in local governance. Disposal

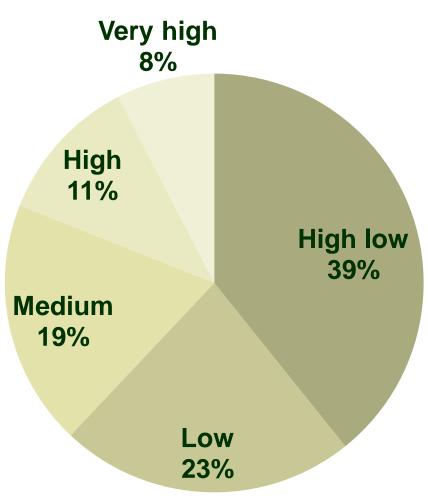
 Development of the forest community activities.  Vertical integration, diversification of forest production, productive and financial assets in the hands of communities.

Institutional development

Rules, local governance, fortress of local institutions.

#### **Activities of protection and conservation index**

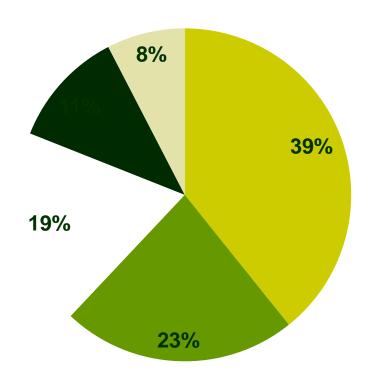




Social capital index

### Institutional development index







The legal recognition of property rights to local communities of forest users is a crucial element for sustainability.

We need to create assets for following generation





#### We need to improve:

The patient rework or rebuilding the institutions that govern, behavior and relationships among individuals in their productive activity.

Ixtlero peasants obey a logic of production, where the permanence of the family is the foundation that integrates productive resources

Reduce the vulnerability

**Improve** 



The development of ixtleros activities provides strong incentives for institutional development.

Communities with more developed economies and local institutions are better able to respond to various pressures and to invest in conservation and restoration.

It is important to strengthen local capacity to build a sustainable future and to create viable local governance.



### Hunger and poverty are symptoms of a ruralurban development, poorly planned and misguided



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# Restoration the common areas needs collaboration

Collaboration needs cooperation, participation, empowerment and organization



Cooperation requires minimum social capital investment



### Measures of rural development

- The rural development must be done by peasants themselves.
- The major measure is the collective action, from cooperative groups to cooperative enterprises.
- Actors of the rural development are basic communities.
- The relations between actors are called social capital.
- The best institutions are social economy institutions.



### New questions we work:

Government is the best choice to build social capital?

**Education is the principal key?** 

Unlike other forms of capital consumed in its use, social capital is the only way that the more capital is used more it grows.

Albert Hirschman



Thank you